

To whom it may concern:

Before the move process can begin, the enclosed forms are required:

- \* Move Request: Tenant to complete
- \* Tenancy Termination: Tenant to complete Part 1. Landlord completes Parts 1 & 2.

Once our office receives the completed forms, they will be reviewed to determine if your move request will be approved or denied.

Upon approval, you will be sent an appointment letter. For your move to be approved, you must be in good standing with your current landlord and in compliance with program regulations.

Upon denial, you will receive written notice with an opportunity to request an informal hearing or review.

Failure to provide these documents prior to moving out of your unit may result in the termination of your assistance.

Sincerely,

**Housing Specialist** 

English: If you need help understanding this information, please contact ICS for free language assistance: 920-496-1912

**Spanish**: Si necesita ayuda para entender esta información, comuníquese con la oficina de ICS para obtener asistencia gratis en su idioma: 920-496-1912

**Somali**: Haddii aad u baahantahay caawinta lagu fahmayo warbixintaan, fadlan kala soo xiriir ICS caawinta luuqada oo bilaash ah: 920-496-1912

Hmong: Caw mus nug ntawm ICS yuav muaj cov ntxhais lus pab dawb rau koj: 920-496-1912



## **MOVE REQUEST**

For: (Name) I.D. #:		
Telephone: Email:		
Current Address:		
Please answer the following questions:		
<ol> <li>Are you current on your portion of utilities?</li> <li>Are you current on your portion of rent?</li> <li>Do you have an active lease with your current landlord?</li> <li>Are you being evicted or have a case pending against you in court?</li> <li>Have you already moved from your current unit?         <ul> <li>If Yes, What was the date you last occupied the unit?</li> </ul> </li> <li>Type of Move Requested:</li> </ol>	□ Yes □ No	
□ Move – Remain within Brown County □ Move – Assistance no longer needed / Close File □ Move – Port outside Brown County (COMPLETE NEXT SECTION):  PORTABILITY: (Only to be completed if moving out of Brown County)  Housing Authorities Name: (Housing Authority you wish to transfer to):		
Housing Authorities Address:		-
City / State:		-
Portability Intake Person's Name:		-
Portability Intake Person's Email:		
Phone: Fax:		-
For assistance in obtaining the name and address of the Housing Authority that manages the H refer to HUDS's: 1. PIH Information and Resource Center (800-955-2232). Menu options availate Website: https://www.hud.gov/program_offices/public_indian_housing/pha/contacts		
I certify that all statements on this form are true and correct. I understand the any moves/portability based on possible voucher / lease violations. Port Outs: responsibility to provide ICS with the correct information regarding the jurisdic transfer to. ICS will not be held responsible for any misinformation provided or my file is forwarded to the requested Public Housing Authority, I must contact regards to the status of my transfer. With my signature, I provide authorization with the specified Public Housing Authority for portability purposes. All move rapproval/denial based on being in compliance with your current lease and fam	I understand that tion into which I my part. I under them with any que to ICS to share equests will be r	at it is my would like to erstand that once uestions in my information
Tenant Signature: Date:		



CLIENT NAME:		I.D. #:	
	TENANCY TERMINATION		
SECTION 1: Completion by the L	andlord and Tenant		
giving this tenant clearance to mov standings. If the status of this tenan	d only if tenancy termination is mutual. E re from your unit. This clearance is tenta- ncy changes prior to move-out, this clear tegrated Community Solutions (ICS) in v	tive and based solely on current rance may be rescinded. It is the	
We,	and	_ are mutually agreeing to terminate	
the lease for the unit located at	and (print owner/landlord name)	_ effective	
	(address of current unit) upy the unit). This will release	(date to terminate lease)	
Ç	(pward. The Housing Assistance Payment nate on the 1st of the month following this	,	
Tenant Signature:	Date:		
Landlord Signature:	Date:	:	
SECTION 2: Completion by the L	-		
Please answer the following questi			
<ol> <li>Is the Termination Date listed mutual?</li> <li>Is this tenant current with their portion of rent/utilities?</li> <li>If rent is not current, is a repayment agreement an option?</li> <li>Are you evicting or have a case pending court case against this te</li> <li>Are there any lease violations you would like to make ICS aware of If YES, please explain (use separate sheet if needed):</li> </ol>			

Landlord Signature: \_\_\_\_\_ Date: \_\_\_\_